

Message

From: Wang, Guangyu@Waterboards [Guangyu.Wang@waterboards.ca.gov]
Sent: 5/15/2019 8:29:13 PM
To: mediafranh2o@gmail.com; ggrayi@aol.com; Schuchat, Sam@SCC [Sam.Schuchat@scc.ca.gov];
tlippman@bos.lacounty.gov; sluce@healthebay.org; 'bruce@lawaterkeeper.org' [bruce@lawaterkeeper.org];
'cfcaspary@gmail.com' [cfcaspary@gmail.com]; edwardc@westbasin.org; kpease@healthebay.org; Kelly Clark
[Kelly@lawaterkeeper.org]; Kemmler, Kara@SCC [Kara.Kemmler@scc.ca.gov]; Velez, Virdiana
[Vvelez@bos.lacounty.gov]
CC: julief@westbasin.org; JGuzman@lvmwd.com; Coupe, David@Waterboards [David.Coupe@waterboards.ca.gov];
Waggoner, Claire@Waterboards [Claire.Waggoner@waterboards.ca.gov]; Yelensky, Erica [Yelensky.Erica@epa.gov];
Tom Ford [tford@santamonicabay.org]
Subject: RE: Copy of presentation re Agenda Item 3)a)iii for tomorrow's Executive Committee meeting
Attachments: Agenda_Item_3a(iii)_Presentation_SMBRC_MOU amendment.pdf

Dear EC members and alternates,

For your preview please see attached for a copy of the presentation that we plan to go through during Agenda Item 3)a)iii: Proposed process for updating the SMBRC Memorandum of Understanding.

Please feel free to contact me if you need more information

Guangyu

From: Wang, Guangyu@Waterboards
Sent: Wednesday, May 15, 2019 9:43 AM
To: mediafranh2o@gmail.com; ggrayi@aol.com; Schuchat, Sam@SCC <Sam.Schuchat@scc.ca.gov>;
tlippman@bos.lacounty.gov; sluce@healthebay.org; 'bruce@lawaterkeeper.org' <bruce@lawaterkeeper.org>;
'cfcaspary@gmail.com' <cfcaspary@gmail.com>; edwardc@westbasin.org; kpease@healthebay.org; Kelly Clark
<Kelly@lawaterkeeper.org>; Kemmler, Kara@SCC <Kara.Kemmler@scc.ca.gov>; Velez, Virdiana
<Vvelez@bos.lacounty.gov>
Cc: julief@westbasin.org; JGuzman@lvmwd.com; Coupe, David@Waterboards <david.coupe@waterboards.ca.gov>;
Waggoner, Claire@Waterboards <Claire.Waggoner@waterboards.ca.gov>; Yelensky, Erica <Yelensky.Erica@epa.gov>;
Tom Ford <tford@santamonicabay.org>
Subject: RE: Minutes of March 21 Executive Committee meeting

Dear Executive Committee members and alternates,

Please see attached for the minutes of the 3/21 Executive Committee meeting. Also attached again is the agenda for the EC meeting tomorrow. Because the meeting is held during lunch hour, feel free to bring a lunch bag and eat during the meeting.

Please contact me if you have any questions. Looking forward to seeing you tomorrow.

Guangyu

From: Wang, Guangyu@Waterboards
Sent: Friday, May 03, 2019 12:47 PM
To: mediafranh2o@gmail.com; ggrayi@aol.com; Schuchat, Sam@SCC <Sam.Schuchat@scc.ca.gov>;
tlippman@bos.lacounty.gov; sluce@healthebay.org; 'bruce@lawaterkeeper.org' <bruce@lawaterkeeper.org>;
'cfcaspary@gmail.com' <cfcaspary@gmail.com>; edwardc@westbasin.org; kpease@healthebay.org; Kelly Clark
<Kelly@lawaterkeeper.org>; Kemmler, Kara@SCC <Kara.Kemmler@scc.ca.gov>; Velez, Virdiana
<Vvelez@bos.lacounty.gov>

Cc: julief@westbasin.org; JGuzman@lvmwd.com; Topel, Jack@Waterboards <Jack.Topel@waterboards.ca.gov>; Coupe, David@Waterboards <David.Coupe@waterboards.ca.gov>; Waggoner, Claire@Waterboards <Claire.Waggoner@waterboards.ca.gov>; Yelensky, Erica <Yelensky.Erica@epa.gov>; Tom Ford <tford@santamonicabay.org>

Subject: Re: Agenda for the Thursday, May 16 SMBRC Executive Committee meeting

Dear EC members and Alternates,

Please disregard the agenda attached to my e-mail earlier today and used the one attached here with addition of an agenda item, 3)a)i: EPA presentation on SMBNEP Performance Evaluation, and a correction of next GB meeting date (June 20, 2019).

Sorry for the confusion. Please feel free to contact me if you have any questions.

Have a great weekend!

Guangyu

From: Wang, Guangyu@Waterboards

Sent: Friday, May 3, 2019 10:55 AM

To: mediafranh2o@gmail.com; ggrayi@aol.com; Schuchat, Sam@SCC; tlippman@bos.lacounty.gov; sluce@healthebay.org; 'bruce@lawaterkeeper.org'; 'cfcaspary@gmail.com'; edwardc@westbasin.org; kpease@healthebay.org; Kelly Clark; Kemmler, Kara@SCC; Velez, Virdiana

Cc: julief@westbasin.org; JGuzman@lvmwd.com; Topel, Jack@Waterboards; Coupe, David@Waterboards; Waggoner, Claire@Waterboards; Yelensky, Erica; Tom Ford

Subject: Re: Agenda for the Thursday, May 16 SMBRC Executive Committee meeting

Dear Executive Committee members and alternates,

Attached please find the agenda for the SMBRC Executive Committee Meeting scheduled for Thursday, May 16, from 11:30 am – 1:30 pm. Please notice that the meeting time and location (Mahood Multipurpose Center in West LA) are the same as the last EC meeting on March 21.

Please RSVP your attendance by replying to this email or by contacting Dr. Guangyu Wang at Guangyu.wang@waterboards.ca.gov or 213-576-6639.

Date: Thursday, May 16, 2019

Time: 11:30 a.m. – 1:30 p.m.

Meeting Location: Meeting Room #2, Felicia Mahood Multipurpose Center, 11338 Santa Monica Blvd., Los Angeles, CA 90025

Best,

Guangyu

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Santa Monica Bay Restoration Commission
320 W. 4th St., Suite 200
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